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CONFIRMATION NO. 9680

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/749,976                                                                                                                                                                                                                                                                                        | <b>FILING OR 371(c) DATE</b><br>01/02/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>474           | <b>GROUP ART UNIT</b><br>3682                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1555-003 |
| <b>APPLICANTS</b><br>Douglas H. Petit, Bruce Township, MI; -                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| ** CONTINUING DATA *****<br>N 12-06-2006 mlc                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| ** FOREIGN APPLICATIONS *****<br>N 12-06-2006 mlc                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **<br>** 04/12/2004                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <u>mlc</u><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>MI | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>12              |
|                                                                                                                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>3         |
| <b>ADDRESS</b><br>26824                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>TITLE</b><br>V-belt drive coupling                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                        |
| <b>FILING FEE RECEIVED</b><br>385                                                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |